

## HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 50

Minutes of Meeting of Board of Commissioners  
March 2, 2026

The Board of Commissioners (“Board”) of Harris County Emergency Services District No. 50 (“District”) met on March 2, 2026 at 1210 Dell Dale, Channelview, Texas, in accordance with the duly posted notice of the meeting, with a quorum present, as follows:

Jim Owens, President  
Michael Burr, Vice President  
Robert Ballew, Treasurer  
Brenda Biggers, Secretary  
Alma Cedillo, Asst. Secretary/Asst. Treasurer

And the following absent:

None.

Also present were Mr. Jimmy Sumbera, Chief Ryan Thistle, Mr. Bob Ideus, and Ms. Nicole Pierce.

The meeting was called to order and declared open for such business as might regularly come before it.

1. The Board opened the floor for public comment. No public comment was presented.
2. The Board unanimously approved the minutes of the February 2 and February 16, 2026 meetings.
3. The Board reviewed the tax assessor-collector’s report indicating that 2025 taxes are approximately 74.35% collected as of January 31, 2026.
4. Mr. Ideus presented the bookkeeper’s report. Upon motion duly made, seconded and unanimously carried, the Board approved the bookkeeper’s report and the checks listed thereon.
5. The Board unanimously approved the Order canceling the commissioner election and declaring the three (3) candidates as unopposed and deemed elected for another 4-year term.
6. Mr. Sumbera presented the administrator’s report, noting that EMS incidents billed were 703 for the month. The fire division is fully staffed, and there is one

paramedic opening. He discussed that he is working with the auditor on the District's FY2025 audit. He discussed that they are preparing the documents for the Charity Care Program submission for the March 31<sup>st</sup> deadline. He advised that the Medicaid revalidation has been completed and that the District passed their training/CE program audit.

7. Mr. Sumbera presented a Line of Duty Death Policy to the Board and advised that Ms. Pierce had reviewed and made minor changes to same. Upon motion duly made, seconded and unanimously carried, the Board approved the Line of Duty Death Policy as revised.

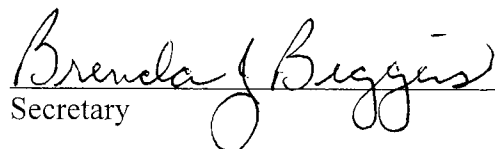
8. Mr. Sumbera presented a Fire Billing Practice Policy to the Board and advised that Ms. Pierce had reviewed and made minor changes to same. Upon motion duly made, seconded and unanimously carried, the Board approved the Fire Billing Practice Policy as revised.

9. Mr. Sumbera presented a quote for a new ambulance chassis from Caldwell Country. He advised that this item was part of the capital budget previously approved by the Board. He advised that this for the chassis only and will be delivered within 3 to 9 months and then will go to Frazer for the remount which will take up to 18 months to complete. Upon motion duly made, seconded and unanimously carried, the Board approved the quote from Caldwell Country for a new ambulance chassis as presented.

10. Commissioner Owens presented the dispatch center report, noting that the facility operated at 99.6% NFPA compliance with 4,946 calls for service during the prior month.

11. Chief Thistle presented the fire chief's report noting that there were 329 calls for EMS service, 198 transports and one mutual aid call into the District. The District responded to 130 fire suppression calls during the prior month. Chief Thistle reported that the two new fire engines have been placed in service. He reported on a community car seat event that was held in the District at the fire station. He reported on a CFD appreciation event held at the junior high school and participation at the Seniors Valentine's Dance at the Flukinger Center.

There being no further business to come before the Board, the meeting was adjourned.

  
Secretary

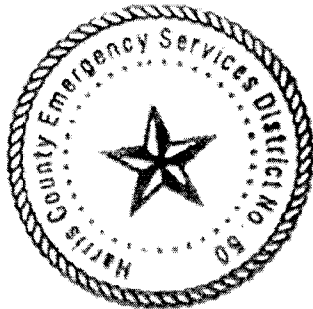
**HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 50  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of the captioned district will hold a public meeting **at 1210 Dell Dale Avenue, Channelview, Harris County, Texas.**

The meeting will be held at **6:00 p.m.** on **Monday, March 2, 2026.**

The subject of the meeting is to consider and act on the following:

1. Public comments
2. Minutes of meetings held on February 2, 2026 and February 16, 2026
3. Tax assessor-collector's report; status of sales and property tax collections
4. Bookkeeper's report; pay bills; investment of District funds
5. Order Declaring Unopposed Candidates Elected and Canceling Election
6. Administrator's report; financial report, personnel, and operations of District
7. Review and approve Line of Duty Death Policy
8. Review and approve Fire Billing Practice Policy
9. Review and approve capital purchase for new ambulance chassis
10. Dispatch center report; status of dispatch center operations and personnel
11. Fire Chief Report including run statistics, training, coordination with other entities and public relations activities



By: Nicole E. Pierce  
NICOLE E. PIERCE, District Counsel  
Smith, Murdaugh, Little & Bonham, L.L.P.

HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 50

**AVISO DE ASAMBLEA PÚBLICA**

Se notifica por el presente a todos los miembros del público interesados que la Junta Comisionados del Distrito mencionado en el título realizará una asamblea pública en **1210 Dell Dale Avenue, Channelview**, Condado de Harris, Texas.

La asamblea se celebrará a las **6:00 horas del jueves 2 de marzo de 2026.**

El asunto a tratar en la asamblea será considerar y actuar sobre lo siguiente:

Orden que declara elegidos a los candidatos unicos y cancela la elección

**THÔNG BÁO CUỘC HỌP CÔNG KHAI**

Theo đây xin thông báo cho tất cả các thành viên cộng đồng quan tâm về việc Ban Ủy Viên Hội Đồng của cơ quan ghi trên sẽ tổ chức một cuộc họp công khai tại **1210 Dell Dale Avenue, Channelview**, Quận Harris, Texas.

Phiên họp sẽ được tổ chức vào **lúc 6 giờ chiều Thứ Năm, ngày 2 tháng 3 năm 2026.**

Chủ đề của cuộc họp là xem xét và thực thi nội dung sau đây:

Thủ Tục Công Bố Ứng Cử Viên Độc Nhất Được Bầu và Bãi Bỏ Bầu Cử

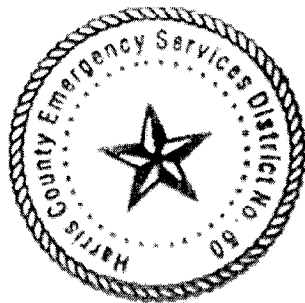
**公眾會議通知**

茲此通知所有相關公眾人士，本區董事會將於 **1210 Dell Dale Avenue, Channelview**, Harris 縣, Texas 召開一次公眾會議。

**会议将于 2026 年 3 月 2 日星期四下午 6:00 举行。**

本次會議的主題將是審議並執行以下委員項：

宣佈自動當選候選人 及取消選舉指示



By: *Nicole E. Pierce*

NICOLE E. PIERCE, District Counsel  
Smith, Murdaugh, Little & Bonham, L.L.P.

## **PROCEDURES FOR PROVIDING PUBLIC COMMENT**

The Board of Commissioners of Harris County ESD No. 50 has adopted the following procedures for providing public comment to the Board during Board of Commissioners meetings. Members of the public are encouraged to participate in the Public Comments portion of the meeting. However, in order that District business may be conducted efficiently, the following rules are in effect:

1. All members of the public wishing to address the Board must register with the District Secretary on a sign-in sheet prior to the posted starting time of the meeting.
2. Individuals shall identify themselves by name, organization represented, residency in the District, etc., and the topic they wish to discuss. Presentations and comments shall remain pertinent to the issues denoted on the registration sheet.
3. Each speaker is limited to no more than five minutes. A speaker may not assign a portion of his or her allotted presentation time to another speaker.
4. The Board will recognize only one speaker per topic. Groups of individuals with the same or similar concerns are encouraged to designate a spokesperson to address the Board. If several persons have registered to address the Board on the same topic, it shall be within the discretion of the Board President to request that those persons select a representative amongst themselves to express such comments or limit their comments to an expression of support for views previously articulated.
5. A speaker who is determined by the Board President to be disrupting a meeting shall immediately cease the disruptive activity or leave the meeting room if ordered to do so by the Board President.

A member of the Board of Commissioners may comment publicly on matters brought to their attention during the Public Comment portion of the agenda. Such public comments shall be confined to stating a factual matter, reciting existing policy, or a request that a matter be placed on a future meeting agenda. Such public comment shall not include any "deliberation" as defined by Chapter 551 of the Texas Government Code.