

HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 50

Minutes of Meeting of Board of Commissioners
February 2, 2026

The Board of Commissioners (“Board”) of Harris County Emergency Services District No. 50 (“District”) met on February 2, 2026 at 1210 Dell Dale, Channelview, Texas, in accordance with the duly posted notice of the meeting, with a quorum present, as follows:

Jim Owens, President
Michael Burr, Vice President
Robert Ballew, Treasurer
Brenda Biggers, Secretary
Alma Cedillo, Asst. Secretary/Asst. Treasurer

And the following absent:

None.

Also present were Mr. Jimmy Sumbera, Chief Ryan Thistle, Mr. Bob Ideus, and Ms. Nicole Pierce.

The meeting was called to order and declared open for such business as might regularly come before it.

1. The Board opened the floor for public comment. No public comment was presented.
2. The Board unanimously approved the minutes of the January 5 and January 19, 2026 meetings.
3. The Board reviewed the tax assessor-collector’s report indicating that 2025 taxes are approximately 18.49% collected as of December 31, 2025.
4. The Board unanimously approved assessing an additional 20% penalty on delinquent taxes to defray the costs of collection pursuant to the Texas Tax Code.
5. Mr. Ideus presented the bookkeeper’s report. Upon motion duly made, seconded and unanimously carried, the Board approved the bookkeeper’s report and the checks listed thereon.
6. Ms. Pierce noted that her office will file the required financial report with the Texas Comptroller’s Office in compliance with Senate Bill 625.

7. The Board unanimously approved the Order calling for a commissioner election for the District to be held on May 2, 2026 for three (3) commissioner positions.

8. Mr. Sumbera presented the administrator's report, noting that EMS incidents billed were 373 for the month. The fire division is fully staffed, and there are three paramedic openings. He discussed that there was no damage due to the inclement weather and that extra staffing was secured to run four additional apparatuses. He discussed that he is working with the auditor on the District's FY2025 audit. He discussed that they are preparing the documents for the Charity Care Program submission as the update documents were just released. He provided a brief update on the HHSC appeal to the Board.

9. Commissioner Owens presented the dispatch center report, noting that the facility operated at 99.0% NFPA compliance with 4,674 calls for service during the prior month. He reported that the ECOM meetings have moved meeting dates to the second Thursdays of each month. He also advised the Board that ECOM has purchased a new fully unmanned drone system that will have three (3) deployment sites and will be fully integrated with the dispatch center's CAD system. He advised that ECOM is funding the initial costs for the acquisition of the drone system and then will be assessing recurring costs to the participating ESDs for FY2027.

10. Chief Thistle presented the fire chief's report noting that there were 373 calls for EMS service, 244 transports and one mutual aid call into the District. The District responded to 149 fire suppression calls during the prior month. Chief Thistle reported that the District took delivery of the two new fire engines. He reported that the new 3-shift rotation schedule for the EMS division has started. He reported that they delivered the chassis to Frazer for the new medic unit and it should be completed in April.

There being no further business to come before the Board, the meeting was adjourned.


Secretary

**HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 50
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of the captioned district will hold a public meeting at **1210 Dell Dale Avenue, Channelview, Harris County, Texas.**

The meeting will be held at **6:00 p.m.** on **Monday, February 2, 2026.**

The subject of the meeting is to consider and act on the following:

1. Public comments
2. Minutes of meetings held on January 5, 2026 and January 19, 2026
3. Tax assessor-collector's report; status of sales and property tax collections
4. Order Levying Additional Penalty for Delinquent Taxes
5. Bookkeeper's report; pay bills; investment of District funds
6. Annual financial report to Texas Comptroller pursuant to Texas Local Government Code, Chapter 203, Subchapter D
7. Adopt Order Calling Commissioners Election
8. Administrator's report; financial report, personnel, and operations of District
9. Dispatch center report; status of dispatch center operations and personnel
10. Fire Chief Report including run statistics, training, coordination with other entities and public relations activities



By: Nicole E. Pierce
NICOLE E. PIERCE, District Counsel
Smith, Murdaugh, Little & Bonham, L.L.P.

HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 50

AVISO DE ASAMBLEA PÚBLICA

Se notifica por el presente a todos los miembros del público interesados que la Junta Comisionados del Distrito mencionado en el título realizará una asamblea pública en **1210 Dell Dale Avenue, Channelview**, Condado de Harris, Texas.

La asamblea se celebrará a las **6:00 horas del jueves 2 de febrero de 2026.**

El asunto a tratar en la asamblea será considerar y actuar sobre lo siguiente:

Adoptar una Orden para convocar una Elección de Comisionados

THÔNG BÁO CUỘC HỌP CÔNG KHAI

Theo đây xin thông báo cho tất cả các thành viên cộng đồng quan tâm về việc Ban Ủy Viên Hội Đồng của cơ quan ghi trên sẽ tổ chức một cuộc họp công khai tại **1210 Dell Dale Avenue, Channelview**, Quận Harris, Texas.

Phiên họp sẽ được tổ chức vào **lúc 6 giờ chiều Thứ Năm, ngày 2 tháng 2 năm 2026.**

Chủ đề của cuộc họp là xem xét và thực thi nội dung sau đây:

Thông Qua Lệnh Yêu Cầu Tổ Chức Cuộc Bầu Cử Các Ủy Viên Hội Đồng

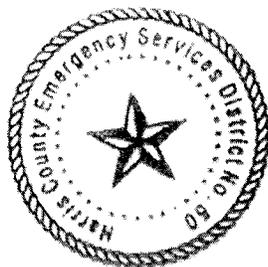
公眾會議通知

茲此通知所有相關公眾人士，本區董事會將於 **1210 Dell Dale Avenue, Channelview**, Harris 縣, Texas 召開一次公眾會議。

会议将于 2026 年 2 月 2 日星期四下午 6:00 举行。

本次會議的主題將是審議並執行以下委員項：

採納關於召集董事選舉的命令



By: *Nicole E. Pierce*
NICOLE E. PIERCE, District Counsel
Smith, Murdaugh, Little & Bonham, L.L.P.

PROCEDURES FOR PROVIDING PUBLIC COMMENT

The Board of Commissioners of Harris County ESD No. 50 has adopted the following procedures for providing public comment to the Board during Board of Commissioners meetings. Members of the public are encouraged to participate in the Public Comments portion of the meeting. However, in order that District business may be conducted efficiently, the following rules are in effect:

1. All members of the public wishing to address the Board must register with the District Secretary on a sign-in sheet prior to the posted starting time of the meeting.
2. Individuals shall identify themselves by name, organization represented, residency in the District, etc., and the topic they wish to discuss. Presentations and comments shall remain pertinent to the issues denoted on the registration sheet.
3. Each speaker is limited to no more than five minutes. A speaker may not assign a portion of his or her allotted presentation time to another speaker.
4. The Board will recognize only one speaker per topic. Groups of individuals with the same or similar concerns are encouraged to designate a spokesperson to address the Board. If several persons have registered to address the Board on the same topic, it shall be within the discretion of the Board President to request that those persons select a representative amongst themselves to express such comments or limit their comments to an expression of support for views previously articulated.
5. A speaker who is determined by the Board President to be disrupting a meeting shall immediately cease the disruptive activity or leave the meeting room if ordered to do so by the Board President.

A member of the Board of Commissioners may comment publicly on matters brought to their attention during the Public Comment portion of the agenda. Such public comments shall be confined to stating a factual matter, reciting existing policy, or a request that a matter be placed on a future meeting agenda. Such public comment shall not include any "deliberation" as defined by Chapter 551 of the Texas Government Code.